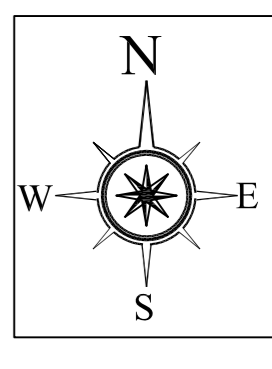
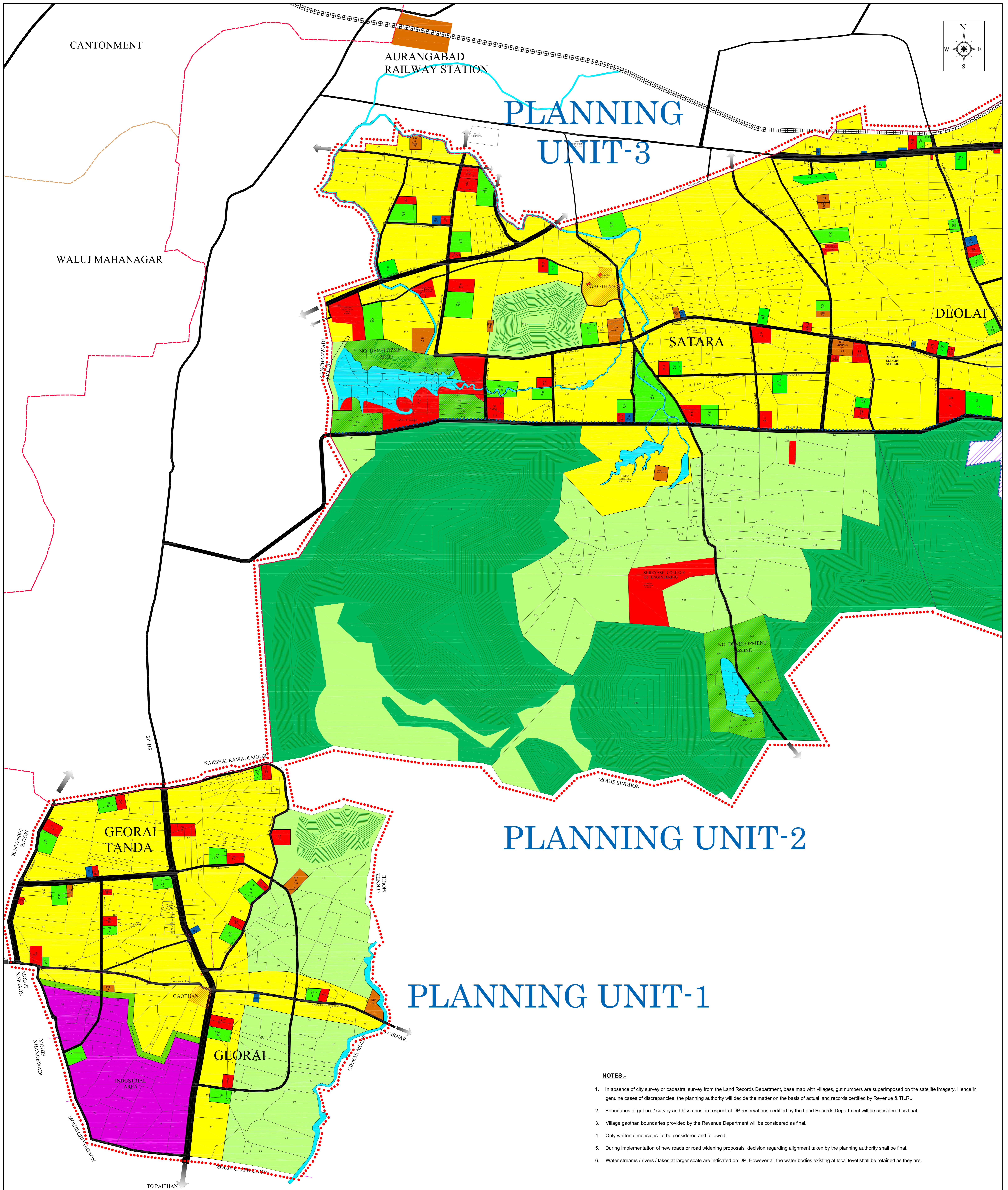


# DRAFT DEVELOPMENT PLAN OF AURANGABAD FRINGE AREA



PLANNING UNIT-2

PLANNING UNIT-1

- NOTES:-**
- In absence of city survey or cadastral survey from the Land Records Department, base map with villages, gut numbers are superimposed on the satellite imagery. Hence in genuine cases of discrepancies, the planning authority will decide the matter on the basis of actual land records certified by Revenue & TILR.
  - Boundaries of gut no. / survey and hissa nos. In respect of DP reservations certified by the Land Records Department will be considered as final.
  - Village goathan boundaries provided by the Revenue Department will be considered as final.
  - Only written dimensions to be considered and followed.
  - During implementation of new roads or road widening proposals decision regarding alignment taken by the planning authority shall be final.
  - Water streams / rivers / lakes at larger scale are indicated on DP. However all the water bodies existing at local level shall be retained as they are.

<p>500m 400 300 200 100 0m 500m</p>		<p><b>ABBREVIATIONS</b></p> <table border="1"> <tr><td>PG</td><td>Play ground</td></tr> <tr><td>G</td><td>Park</td></tr> <tr><td>PS</td><td>Primary School</td></tr> <tr><td>SS</td><td>Secondary School</td></tr> <tr><td>CL</td><td>College</td></tr> <tr><td>D &amp; MH</td><td>Dispensary &amp; Maternity Home</td></tr> <tr><td>GH</td><td>General Hospital</td></tr> <tr><td>CH</td><td>Central Hospital</td></tr> <tr><td>CC</td><td>Community centre</td></tr> <tr><td>TH</td><td>Town Hall</td></tr> <tr><td>RC</td><td>Recreation Club</td></tr> <tr><td>M</td><td>Market</td></tr> <tr><td>FS</td><td>Fire Station</td></tr> <tr><td>BT</td><td>Bus Terminal</td></tr> <tr><td>TT</td><td>Truck Terminal</td></tr> <tr><td>RS</td><td>Railway Station</td></tr> <tr><td>ESR</td><td>Elevated Service Reservoir</td></tr> <tr><td>ESR&amp;GR</td><td>Elevated Service &amp; Ground Storage Reservoir</td></tr> <tr><td>STP</td><td>Sewage Treatment Plant</td></tr> <tr><td>DG &amp; SH</td><td>Dumping ground &amp; Slaughter house</td></tr> <tr><td>CR</td><td>Crematorium</td></tr> </table>		PG	Play ground	G	Park	PS	Primary School	SS	Secondary School	CL	College	D & MH	Dispensary & Maternity Home	GH	General Hospital	CH	Central Hospital	CC	Community centre	TH	Town Hall	RC	Recreation Club	M	Market	FS	Fire Station	BT	Bus Terminal	TT	Truck Terminal	RS	Railway Station	ESR	Elevated Service Reservoir	ESR&GR	Elevated Service & Ground Storage Reservoir	STP	Sewage Treatment Plant	DG & SH	Dumping ground & Slaughter house	CR	Crematorium	<p><b>LEGEND</b></p> <table border="1"> <tr> <td>AURANGABAD FRINGE AREA BOUNDARY</td> <td>WATER BODY</td> <td>FOREST ZONE</td> </tr> <tr> <td>PLANNING UNIT BOUNDARY</td> <td>HILL</td> <td>GREEN BELT</td> </tr> <tr> <td>AURANGABAD MUNICIPAL CORPORATION</td> <td>SEZ</td> <td>GREEN ZONE</td> </tr> <tr> <td>CANTONMENT BOUNDARY</td> <td>RESIDENTIAL ZONE</td> <td>GARDEN, PLAY GROUND</td> </tr> <tr> <td>VILLAGE BOUNDARY</td> <td>COMMERCIAL / MARKET</td> <td>NO DEVELOPMENT ZONE</td> </tr> <tr> <td>GUT BOUNDARY</td> <td>ROAD</td> <td>EDUCATION, HEALTH, AMENITY, RELIGIOUS USE</td> </tr> <tr> <td>ECO VILLAGE BOUNDARY</td> <td>INDUSTRIAL ZONE</td> <td>IT PARK / SERVICE INDUSTRY</td> </tr> <tr> <td>RAILWAY LINE</td> <td>UTILITY</td> <td>GAOTHAN</td> </tr> </table>		AURANGABAD FRINGE AREA BOUNDARY	WATER BODY	FOREST ZONE	PLANNING UNIT BOUNDARY	HILL	GREEN BELT	AURANGABAD MUNICIPAL CORPORATION	SEZ	GREEN ZONE	CANTONMENT BOUNDARY	RESIDENTIAL ZONE	GARDEN, PLAY GROUND	VILLAGE BOUNDARY	COMMERCIAL / MARKET	NO DEVELOPMENT ZONE	GUT BOUNDARY	ROAD	EDUCATION, HEALTH, AMENITY, RELIGIOUS USE	ECO VILLAGE BOUNDARY	INDUSTRIAL ZONE	IT PARK / SERVICE INDUSTRY	RAILWAY LINE	UTILITY	GAOTHAN	<p><b>INDEX MAP</b></p>		<table border="1"> <tr> <td>Vice Chairman &amp; Managing Director</td> <td></td> </tr> <tr> <td>Chief Administrator (NT)</td> <td></td> </tr> <tr> <td>Chief Planner</td> <td></td> </tr> <tr> <td>Addl. Chief Planner (NT)</td> <td></td> </tr> <tr> <td>T.P.O. / Asso. Planner</td> <td></td> </tr> <tr> <td>Dy. Planner</td> <td></td> </tr> </table>		Vice Chairman & Managing Director		Chief Administrator (NT)		Chief Planner		Addl. Chief Planner (NT)		T.P.O. / Asso. Planner		Dy. Planner		<p><b>CIDCO</b> WE MAKE CITIES</p> <p><b>DRAFT DEVELOPMENT PLAN OF AURANGABAD FRINGE AREA</b></p> <table border="1"> <tr> <td>SCALE</td> <td>DATE</td> <td>DRAWING NO.</td> </tr> <tr> <td>1:10000</td> <td>11/2010</td> <td>CIDCO/PLN/AF/ADDP/05</td> </tr> </table>		SCALE	DATE	DRAWING NO.	1:10000	11/2010	CIDCO/PLN/AF/ADDP/05
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